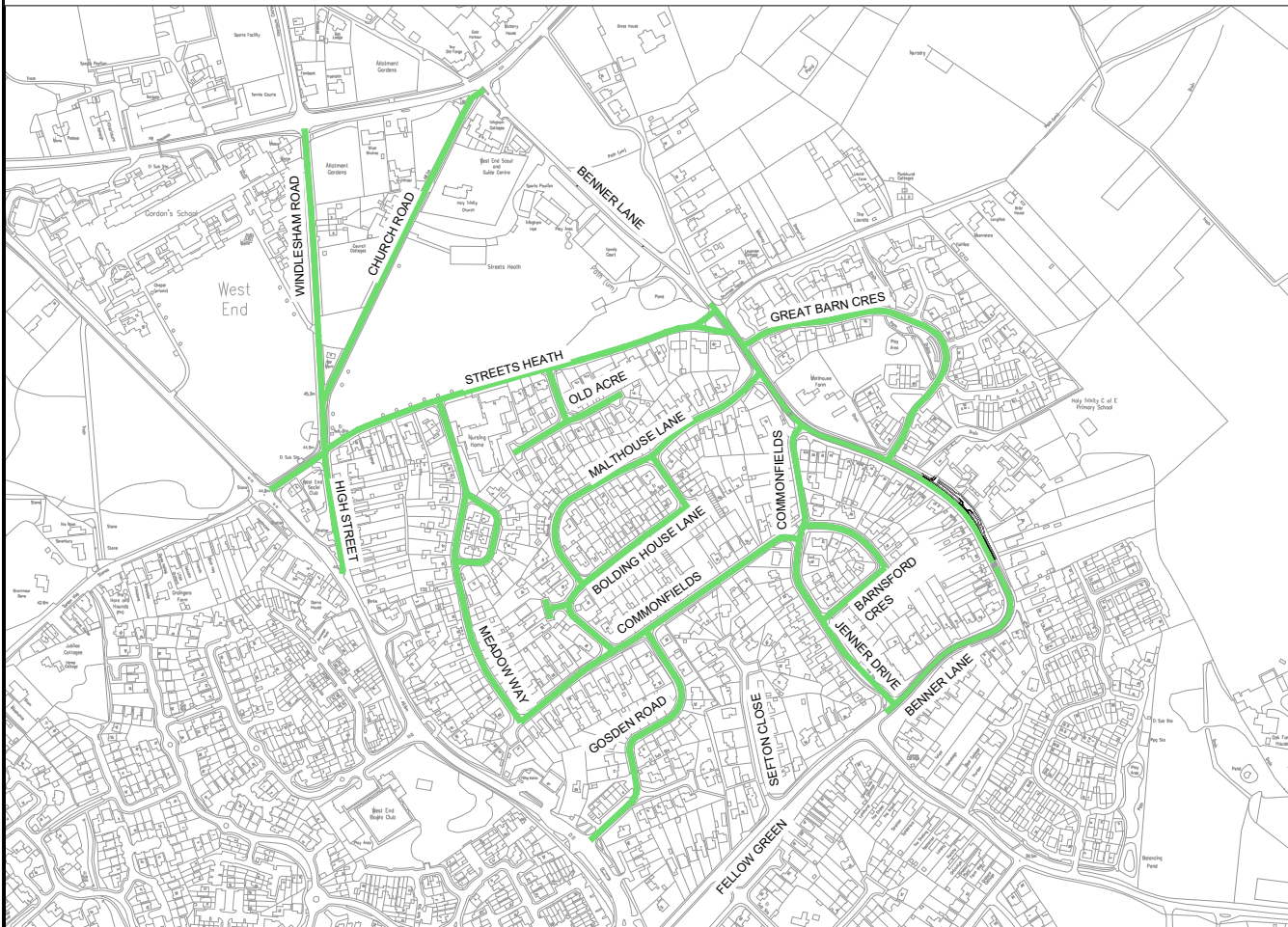
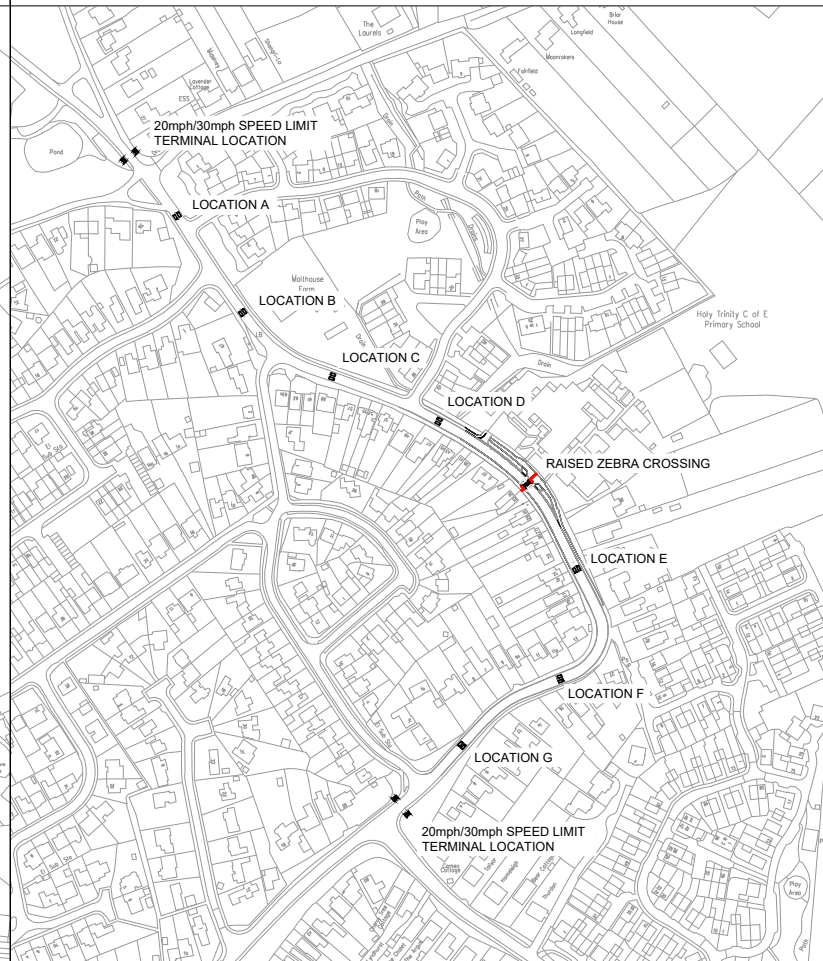


LAYOUT 1 - PLAN HIGHLIGHTING PROPOSED SPEED LIMIT REDUCTION FROM 30mph TO 20mph (ROADS HIGHLIGHTED IN GREEN ARE PROPOSED TO BE INCLUDED AS PART OF THE SPEED LIMIT CHANGE)



LAYOUT 2 - PLAN HIGHLIGHTING PROPOSED TRAFFIC CALMING MEASURES (INCLUDING LOCATIONS OF SPEED CUSHIONS)



EXAMPLE OF SPEED CUSHIONS LOCATED WITHIN SURREY

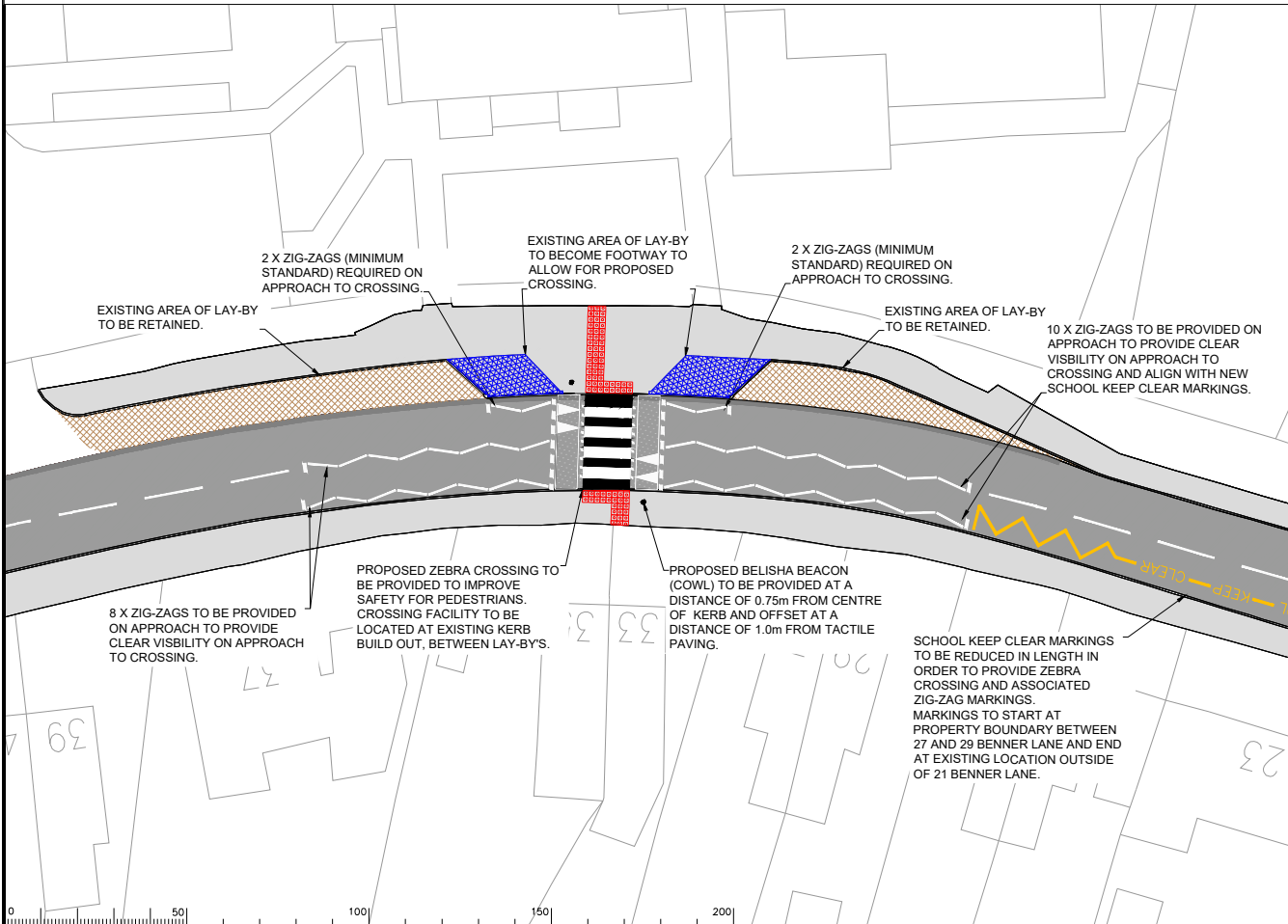


LOCATION OF PROPOSED SPEED CUSHIONS

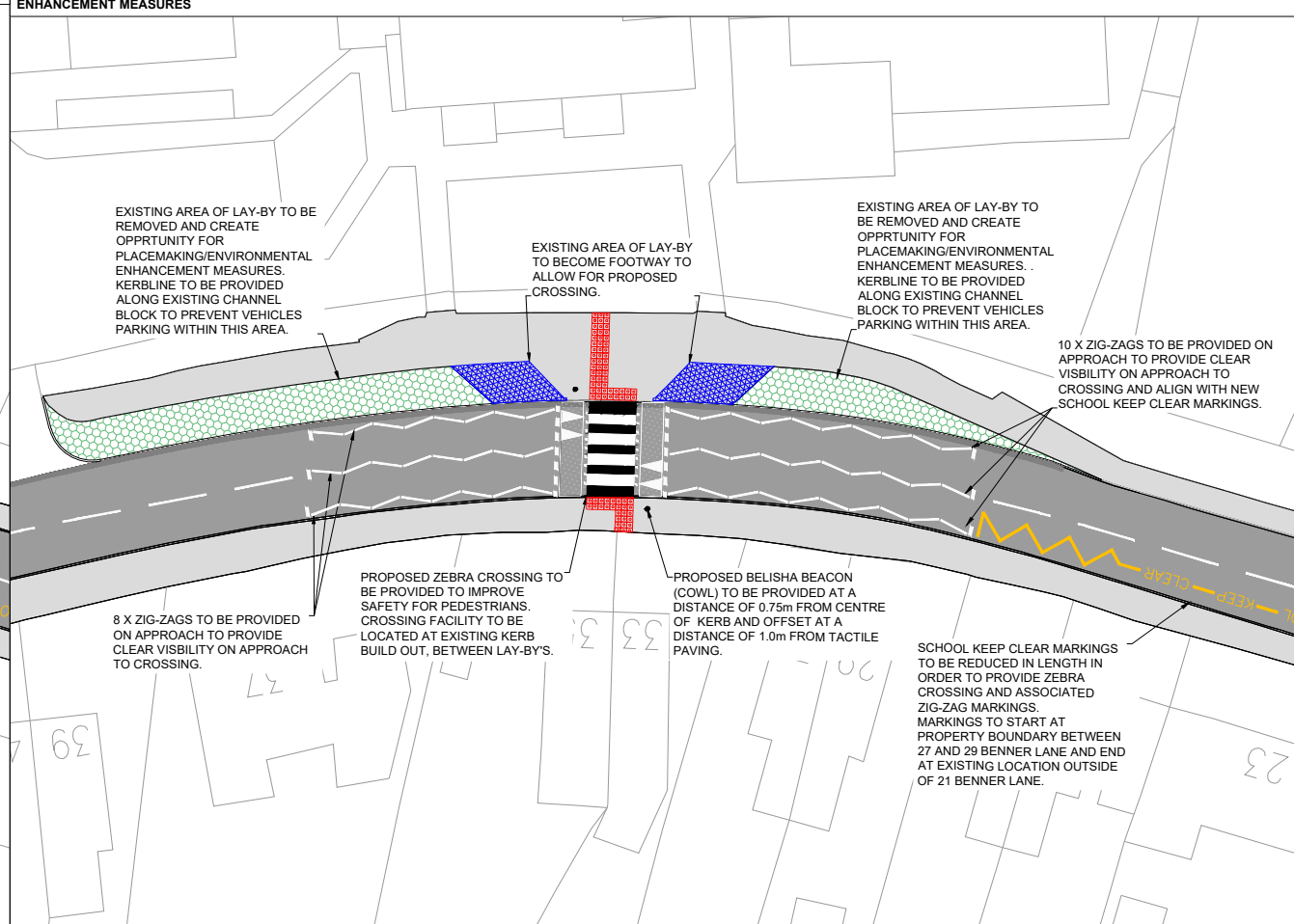
- LOCATION A** - CENTRE OF SPEED CUSHIONS TO BE LOCATED AT A DISTANCE OF 2.85m NORTH WEST OF THE NORTHERN EASTERN JUNCTION BELLMOUTH OF GREAT BARN CRESCENT.
- LOCATION B** - CENTRE OF SPEED CUSHIONS TO BE LOCATED AT A DISTANCE OF 33.15m SOUTH EAST OF THE CENTRE OF THE JUNCTION WITH MALTHOUSE LANE.
- LOCATION C** - CENTRE OF SPEED CUSHIONS TO BE LOCATED AT A DISTANCE OF 8.0m SOUTH EAST OF THE PROPERTY BOUNDARY BETWEEN 59 AND 61 BENNER LANE.
- LOCATION D** - CENTRE OF SPEED CUSHIONS TO BE LOCATED AT A DISTANCE OF 21.30m SOUTH EAST OF THE CENTRE OF THE JUNCTION WITH GREAT BARN CRESCENT.
- LOCATION E** - CENTRE OF SPEED CUSHIONS TO BE LOCATED AT A DISTANCE OF 1.50m SOUTH EAST OF THE PROPERTY BOUNDARY BETWEEN 19 AND 21 BENNER LANE.
- LOCATION F** - CENTRE OF SPEED CUSHIONS TO BE LOCATED AT A DISTANCE OF 5.25m SOUTH WEST OF THE PROPERTY BOUNDARY BETWEEN 16 AND 18 BENNER LANE.
- LOCATION G** - CENTRE OF SPEED CUSHIONS TO BE LOCATED AT A DISTANCE OF 7.70m SOUTH WEST OF THE PROPOERTY BOUNDARY BETWEEN 1 AND 3 BENNER LANE.

- KEY:
- CARRIAGEWAY
  - FOOTWAY
  - FOOTWAY EXTENSION OVER LAY-BY
  - EXISTING LAY-BY TO BECOME AREA FOR PLACEMAKING OPPORTUNITIES
  - EXISTING LAY-BY TO BE RETAINED
  - CHANNEL BLOCK
  - TACTILE PAVING (RED)
  - BELISHA BEACON

LAYOUT 3 - PLAN HIGHLIGHTING PROPOSED ZEBRA CROSSING IMPROVEMENT (OPTION 1 OF 2) - RETAINING EXISTING LAY-BY'S



LAYOUT 4 - PLAN HIGHLIGHTING PROPOSED ZEBRA CROSSING IMPROVEMENT (OPTION 2 OF 2) - REMOVAL OF EXISTING LAY-BY'S TO CREATE OPPORTUNITY FOR PLACEMAKING/ENVIRONMENTAL ENHANCEMENT MEASURES



Notes

| Rev. | Description | Drwn | Sig. | Date | Chkd | Sig. | Date | Appr | Sig. | Date |
|------|-------------|------|------|------|------|------|------|------|------|------|
|      |             |      |      |      |      |      |      |      |      |      |

| North Point  | Project   |      |      |      |          |          |            |    |      |    |      |          |             |  |      |  |      |  |  |         |                       |                    |        |             |           |      |   |                |       |
|--|---|------|------|------|----------|----------|------------|----|------|----|------|----------|-------------|--|------|--|------|--|--|---------|-----------------------|--------------------|--------|-------------|-----------|------|---|----------------|-------|
|  | *Based upon the Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationery Office © Crown copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Surrey County Council LA 076872 2002. |      |      |      |          |          |            |    |      |    |      |          |             |  |      |  |      |  |  |         |                       |                    |        |             |           |      |   |                |       |
| <table border="1"> <tr> <td>Drawn by</td> <td>MB</td> <td>Sig.</td> <td>MB</td> <td>Date</td> <td>20 09 23</td> </tr> <tr> <td>Checked by</td> <td>JG</td> <td>Sig.</td> <td>JG</td> <td>Date</td> <td>21 09 23</td> </tr> <tr> <td>Approved by</td> <td> </td> <td>Sig.</td> <td> </td> <td>Date</td> <td> </td> </tr> </table> | Drawn by  | MB   | Sig. | MB   | Date     | 20 09 23 | Checked by | JG | Sig. | JG | Date | 21 09 23 | Approved by |  | Sig. |  | Date |  | <table border="1"> <tr> <td>Project</td> <td>BENNER LANE, WEST END</td> </tr> <tr> <td>Contract Sheet No.</td> <td>PC1319</td> </tr> <tr> <td>Drawing No.</td> <td>PC1319-08</td> </tr> <tr> <td>Rev.</td> <td>-</td> </tr> <tr> <td>Classification</td> <td>DRAFT</td> </tr> </table> | Project | BENNER LANE, WEST END | Contract Sheet No. | PC1319 | Drawing No. | PC1319-08 | Rev. | - | Classification | DRAFT |
| Drawn by   | MB  | Sig. | MB   | Date | 20 09 23 |          |            |    |      |    |      |          |             |  |      |  |      |  |  |         |                       |                    |        |             |           |      |   |                |       |
| Checked by   | JG  | Sig. | JG   | Date | 21 09 23 |          |            |    |      |    |      |          |             |  |      |  |      |  |  |         |                       |                    |        |             |           |      |   |                |       |
| Approved by  |   | Sig. |      | Date |          |          |            |    |      |    |      |          |             |  |      |  |      |  |  |         |                       |                    |        |             |           |      |   |                |       |
| Project  | BENNER LANE, WEST END   |      |      |      |          |          |            |    |      |    |      |          |             |  |      |  |      |  |  |         |                       |                    |        |             |           |      |   |                |       |
| Contract Sheet No.   | PC1319  |      |      |      |          |          |            |    |      |    |      |          |             |  |      |  |      |  |  |         |                       |                    |        |             |           |      |   |                |       |
| Drawing No.  | PC1319-08   |      |      |      |          |          |            |    |      |    |      |          |             |  |      |  |      |  |  |         |                       |                    |        |             |           |      |   |                |       |
| Rev.   | -   |      |      |      |          |          |            |    |      |    |      |          |             |  |      |  |      |  |  |         |                       |                    |        |             |           |      |   |                |       |
| Classification   | DRAFT   |      |      |      |          |          |            |    |      |    |      |          |             |  |      |  |      |  |  |         |                       |                    |        |             |           |      |   |                |       |

Project: BENNER LANE, WEST END  
SCHOOL SAFETY IMPROVEMENTS

Drawing: PROPOSED IMPROVEMENTS  
CONSULTATION PLAN

SHEET 1 OF 1

SURREY COUNTY COUNCIL